



MAHONING VALLEY BASKETBALL OFFICIALS ASSOCIATION SCHOLARSHIP



To: Mahoning County High School Principals, Guidance Counselors, Athletic Directors.

From: The Mahoning Valley Basketball Officials Association

Enclosed please find information/application for our annual Mahoning Valley Basketball Officials Association Scholarship program. Your assistance in promoting this scholarship is appreciated. Please review the details of our scholarship; one of the most important being the **deadline date of Saturday, January 27, 2018**. Feel free to duplicate copies as needed. If you have further questions, don't hesitate to contact Ann Marie Martin at (330)518-9551 or email at martin44ann@gmail.com.

Purpose: Provide Scholarship Awards for one female and one male Varsity Basketball Senior Student Athlete who is planning to attend a College, University, Technical school.

Application & Recommendations: Due by Saturday, January 27, 2018

Scholarship: Award amount is **\$250.00** for each female and male senior basketball athlete.

The \$250 scholarships will be awarded to the student athlete upon successful completion of the first semester/quarter of their college program and meet the criteria of a college GPA of 2.0 or higher. One disbursement will be made payable directly to the student after proof of transcript eligibility. The M.V.B.O.A. reserves the right to withhold scholarship monies if the above qualifications are not met.

Requirements:

- Applicant must be a Mahoning County Varsity Basketball Senior Female and/or Male Student
- Be of worthy Character and have admirable School Attendance
- Demonstrates Positive Sportsmanship
- Must have a High School Cumulative GPA of 3.0 or higher
- Complete the Application Form (attached)
- Submit TWO Recommendation Letters from either an Administrator, Teacher, Counselor, or Coach (see attached form for recommendation)

The Scholarship Winners will be awarded on Senior Night if possible.

Applications should be sent in one envelope along with the recommendation letters in sealed envelopes to the following address:

Ann Marie Martin
Attn: M.V.B.O.A.
6012 Tam O'Shanter Dr.
Youngstown, Oh. 44514



MAHONING VALLEY BASKETBALL OFFICIALS ASSOCIATION SCHOLARSHIP STUDENT APPLICATION



Deadline: Saturday, January 27, 2018

Name: _____ Home Phone: _____

Home Address:

Name of High School: _____ School

Phone: _____

Cumulative GPA: (minimum required 3:0) _____ Days Absent this school year: _____

High School Academic Awards Program: Date: _____ Time: _____ Location: _____

Intended College/Univ./Technical: _____ Program Interest: _____

Parent/Guardian Name(s): _____ Parent Telephone: _____

List the clubs, committees, and other school activities you participated in while in high school:

In what community activities are you actively involved?

Explain in one paragraph how your participation in High School Basketball impacted your life in a positive way. What experiences in athletics will help make you more successful in the future?



MAHONING VALLEY BASKETBALL OFFICIALS ASSOCIATION SCHOLARSHIP RECOMMENDATION FORM



Please complete the following recommendation as accurately as possible. You must place this form in a sealed envelope and then write your name across the seal. Return your sealed envelope to the applicant. The student athlete will return two recommendation envelopes along with the application to the appropriate address. Application deadline is Saturday, January 27, 2018.

Name of Student Athlete: _____

I have known this student for _____ year(s) as a _____
Teacher, Counselor, Coach, Administrator

Character Rating (circle one): 5 (high) 4 3 2 1 (low)

Comment on this student's character as you know it:

Sportsmanship on and off the Basketball Court: 5 (high) 4 3 2 1 (low)

Comment on this student's sportsmanship as you know it:

Leadership Skills: 5 (high) 4 3 2 1 (low)

Comment on this student's leadership skills as you know it:

Rate this student's Attendance & Participation: 5 (high) 4 3 2 1 (low)

Comment on this student's attendance and participation:

Signature: _____ Date: _____

