

MAHONING VALLEY BASKETBALL OFFICIALS ASSOCIATION SCHOLARSHIP



To: Mahoning County High School Principals, Guidance Counselors, Athletic Directors.

From: The Mahoning Valley Basketball Officials Association

Enclosed please find information/application for our inaugural Mahoning Valley Basketball Officials Association Scholarship program. Your assistance in promoting this scholarship is appreciated. Please review the details of our scholarship; one of the most important being the **deadline date of Saturday**, **January 28, 2017.** Feel free to duplicate copies as needed. If you have further questions, don't hesitate to contact Jeff Hoover at (330) 442 - 5150.

Purpose: Provide Scholarship Awards for one female and one male Varsity Basketball Senior Student Athlete who is planning to attend a College, University, Technical school.

Application & Recommendations: Due by Saturday, January 28, 2017 **Scholarship**: Award amount is \$250.00 for each female and male senior basketball athlete.

The \$250 scholarships will be awarded to the student athlete upon successful completion of the first semester/quarter of their college program and meet the criteria of a college GPA of 2.0 or higher. One disbursement will be made payable directly to the student after proof of transcript eligibility. The M.V.B.O.A. reserves the right to withhold scholarship monies if the above qualifications are not met.

Requirements:

- Applicant must be a Mahoning County Varsity Basketball Senior Female and/or Male Student
- Be of worthy Character and have admirable School Attendance
- Demonstrates Positive Sportsmanship
- Must have a High School Cumulative GPA of 3.0 or higher
- Complete the Application Form (attached)
- Submit TWO Recommendation Letters from either an Administrator, Teacher, Counselor, or Coach (see attached form for recommendation)

The Scholarship Winners will be awarded on Senior Night if possible.

Applications should be sent in one envelope along with the recommendation letters in sealed envelopes to the following address:

Jeff Hoover Attn: M.V.B.O.A. 2454 Janice Drive Southington, Ohio 44470



MAHONING VALLEY BASKETBALL



OFFICIALS ASSOCIATION SCHOLARSHIP STUDENT APPLICATION

Deadline: Saturday, January 28, 2017

Name:	Home Phone:					
Home Address:						
Name of High School:						
Cumulative GPA: (minimum required 3:0)						
High School Academic Awards Program: Date:	Time:	Location:				
Intended College/Univ./Technical:	Program	Program Interest:				
Parent/Guardian Name(s):	Parent Telephone:					
List the clubs, committees, and other school ac	tivities you participated	in while in high school:				
In what community activities are you actively involve						
Explain in one paragraph how your participation in I positive way. What experiences in athletics will he						



MAHONING VALLEY BASKETBALL OFFICIALS ASSOCIATION SCHOLARSHIP RECOMMENDATION FORM



Please complete the following recommendation as accurately as possible. You must place this form in a sealed envelope and then write your name across the seal. Return your sealed envelope to the applicant. The student athlete will return two recommendation envelopes along with the application to the appropriate address. Application deadline is Saturday, January 28, 2017.

Name of Student Athlete:					
I have known this student foryear(s) as a	r(s) as a Teacher, Counselor, Coach, Administrator				
Character Rating (circle one): Comment on this student's character as you know it:	5 (high)	4	3	2	1 (low)
Sportsmanship on and off the Basketball Court: Comment on this student's sportsmanship as you know it:	5 (high)	4	3	2	1 (low)
Leadership Skills: Comment on this student's leadership skills as you know it:	5 (high)	4	.3	2	1 (low)
Rate this student's Attendance & Participation: Comment on this student's attendance and participation:	5 (high)	4	3	2	1 (low)
Signature:	Date:				



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Rate this student's Attendance & Participation: Comment on this student's attendance and participation:	5 (high)	4	3	2	1 (low)
Signature:	Date:				
Student Athlete's Signature:					
Parent Signature (if under 18):		_ Dat	e:		