

**2017 "MATT ROOT MEMORIAL SCHOLARSHIP"**

In memory of Matt Root, the "Friends of Matt Root" will award a minimum of one \$1,000.00 scholarship to graduates of Springfield Local High School. It will be based on academic achievement, character, community service, financial need and (but not mandatory) athletic involvement. Special consideration will be given to those planning on attending Matt's alma mate: Youngstown State University.

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_

PARENTS/GUARDIANS NAMES AND OCCUPATIONS \_\_\_\_\_  
\_\_\_\_\_

WHAT COLLEGE DO YOU PLAN TO ATTEND? \_\_\_\_\_

WHAT ARE YOUR CAREER GOALS? \_\_\_\_\_  
\_\_\_\_\_

HOW DO YOU PLAN TO FINANCE YOUR COLLEGE EDUCATION? Check all that apply

LOANS \_\_\_\_\_ GRANTS \_\_\_\_\_ SCHOLARSHIPS \_\_\_\_\_ PARENTAL ASSISTANCE \_\_\_\_\_ WORKING \_\_\_\_\_

WHAT IS YOUR CLASS RANKING? UPPER 1/3 \_\_\_\_\_ MIDDLE 1/3 \_\_\_\_\_ LOWER 1/3 \_\_\_\_\_

HAVE YOU RECEIVED, OR EXPECT TO RECEIVE ANY SPECIAL HIGH SCHOOL AWARDS? IF SO, PLEASE LIST THEM \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST ANY EXTRA CURRICULAR ACTIVITIES, ORGANIZATIONS OR COMMUNITY INVOLVEMENT THAT YOU PARTICIPATE IN \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHAT SPORTS HAVE YOU PARTICPATED IN? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ARE THERE ANY OTHER FAMILY MEMBERS ATTENDING COLLEGE NOW? YES \_\_\_ NO \_\_\_

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**PLEASE LIST ALL SCHOLARSHIPS AND GRANTS THAT YOU HAVE OR EXPECT TO RECEIVE.**

**PLEASE WRITE A SHORT ESSAY ON WHY YOU FEEL THAT YOU SHOULD BE CONSIDERED FOR THIS SCHOLARSHIP. INCLUDE ANY SPECIAL CIRCUMSTANCES THAT WOULD INDICATE FINANCIAL NEED. IF NECESSARY, WRITE YOUR ESSAY ON SEPARATE PIECE OF PAPER AND ATTACH IT TO THIS APPLICATION.**

**This year we are very proud to award a minimum of one \$1,000.00 scholarship. It will be given in 2 (two) installments. The first in August and the second in January when PROOF BY THE STUDENT IS PROVIDED THE THEY ARE STILL ATTENDING COLLEGE.**

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Please complete this application and return it to Mr. Hogg no later than FRIDAY APRIL 14  
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All information provided will be kept confidential and used only by the selection committee.  
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